

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address:

1203 Plantation Dr.
Simpsonville, SC 29681

BOOK 1116 PAGE 636

FILED
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin, State of South Carolina, in consideration of TWENTY THOUSAND SIX HUNDRED SEVENTY AND 54/100 (\$20,670.54) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WILLIAM MICHAEL GRIGGS and JO ANNE M. GRIGGS

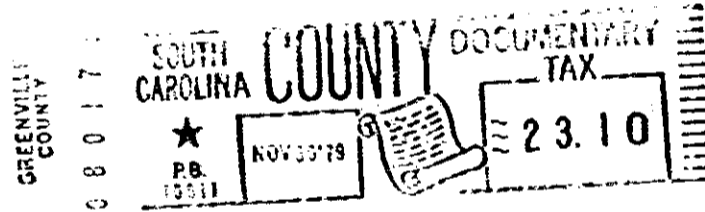
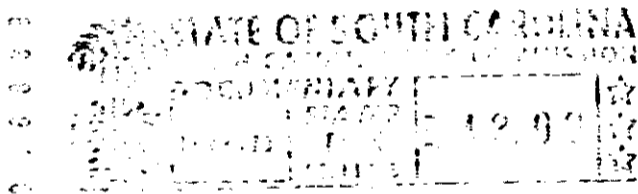
ALL that lot of land situate on the northern side of Plantation Drive in the County of Greenville, State of South Carolina being shown as Lot No. 20 on a plat of Holly Tree Plantation, Phase III, Section I, Sheet No. 2, dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H at page 75 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

- 16-115-548.3-1-20

BEGINNING at an iron pin on the northern side of Plantation Drive at the joint front corner of Lot 19 and Lot 20 and running thence with Lot 19 N 8-27 E 239.42 feet to an iron pin at the joint rear corner of Lot 19 and Lot 20; thence S 72-21 E 145 feet to an iron pin at the joint rear corner of Lot 20 and Lot 21; thence with Lot 21 S 18-56 W 212.3 feet to an iron pin on Plantation Drive; thence N 79-56 W 31 feet to an iron pin; thence still with said drive N 88-02 W 74 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership, recorded on September 7, 1978 in Deed Book 1086 at page 935 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of November 1979.

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor
Donald R. McAlister

FRANKLIN ENTERPRISES, INC. (SEAL)
A Corporation
By: [Signature]
President D. E. Franklin
Secretary

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of November 1979.

Donald R. McAlister (SEAL)
Notary Public for South Carolina.

Julia P. Taylor

My commission expires: 6-15-89

4.0001

RECORDED this NOV 30 1979 day of November, at 1686 M., No.

at 12:01 P.M.

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